

**Linn County R-I Aggie Booster Scholarship**

***(Deadline Due Date=April 15)***

**Name** \_\_\_\_\_

**Offices Held (include all H.S. organizations)** \_\_\_\_\_

\_\_\_\_\_

**Honors/Awards (include all H.S. organizations)** \_\_\_\_\_

\_\_\_\_\_

**Activities (include all H.S. organizations)** \_\_\_\_\_

\_\_\_\_\_

**Degree/Area to be studied/Future plans after H.S.** \_\_\_\_\_

\_\_\_\_\_

**Describe how FFA has helped you (1 paragraph)** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

