

## SCHOOL CALENDAR

Aug. 18, 22 Teacher Workdays  
Aug. 21 Open House  
Aug. 23 First Day of School  
Sept. 4 Labor Day-No School  
Sept. 13 Early Dismissal  
Sept. 15 Mid Quarter  
Oct. 11 Early Dismissal  
Oct. 13 End of First Quarter  
Oct. 19 Early Dismissal  
P/T Conferences 1-7 p.m.  
Oct. 20 No School  
Nov. 15 Early Dismissal  
Nov. 17 Mid Quarter  
Nov. 21 Early Dismissal  
Nov. 22-Nov. 24 Thanksgiving Break  
Dec. 6 Early Dismissal  
Dec. 20 Early Dismissal  
End of Second Quarter  
End of First Semester  
Dec. 21-Jan. 3 Christmas Break  
Jan. 3 Teacher Workshop  
1st Make-Up Day  
Jan. 4 School Resumes  
Jan. 15 MLK Day-No School  
Jan. 24 Early Dismissal  
Feb. 2 Mid Quarter  
Feb. 14 Early Dismissal  
Feb. 19 President's Day-No School  
March 9 End of Third Quarter  
March 15 Early Dismissal  
P/T Conferences 1-7 p.m.  
March 16 No School  
March 29 Early Dismissal  
March 30-April 2 Spring Break  
April 4 Early Dismissal  
Mustang Relays  
May 15 Early Dismissal  
End of Fourth Quarter  
End of Second Semester  
May 16-17 Teacher Workshop

Possible Snow Make-Up Days  
Jan. 3, May 16, 17, 18, 21, 22



# Linn Co. Ledger

15533 Hwy KK

Purdin, MO 64674

660-244-5035

VOLUME 246

August/September 2017

## Open House

The beginning of a new school year is approaching fast. The first day of school is Wednesday, August 23rd. Open House will be held on Monday, August 21st from 10:00 am to 6:00 pm. Come and visit the school any-time during those hours. During that time, everyone is invited to tour the building and check out the classrooms. This is a great opportunity for parents and students to meet the teachers and to see the classrooms. The students are encouraged to bring their school supplies that evening so they can be ready for the first day of school. We hope to see you at Open House. WELCOME BACK!

## Senior Orientation

Senior Orientation will be held the day of Open House on Monday, August 21st at 4:00 pm in Room 1. All Seniors and parents are encouraged to attend. We will be discussing numerous topics that will take place during your student's senior year---scholarships, college visits, test scores, college interest, career outlooks, etc.

## Freshmen Orientation

Freshmen Orientation will be held the day of Open House on Monday, August 21st at 4:30 pm in Room 1. All Freshmen and their parents are encouraged to attend. We will be discussing graduation requirements and A+ requirements and guidelines for participation in the A+ program. New enrollment or changes to schedules will not take place before, during or immediately after the orientation meeting. Please feel free to call if you have any questions, 244-5035.

## Required Athletic Meeting

A required athletic meeting will be held on Monday, August 21st at 5:00 pm in the gymnasium. Students and parents of students who will be participating in any MSHSAA recognized activity (all sports, cheerleading, Band contests, Choir contests, Academic Bowl) during the 2017-2018 school year are required to attend if you haven't already attending the previous meeting held on August 3rd, 2017.

**Open House is Monday, August 21 from 10 a.m. to 6 p.m.**

**School begins Wednesday, August 23**

**School Hours**

**School begins at 8:10 a.m. and ends at 3:20 p.m.**

**BUS ROUTES WILL BE APPROXIMATELY THE SAME AS LAST YEAR. Any questions call the HS office at 660-244-5035**

# 2017-2018 Linn County R-I Staff

## **BOARD OF EDUCATION**

Janis Guyer, President  
Chad Gooch, Vice President  
Shannon Murrell, Member  
Racheal Neal, Member  
Brenda Search, Member  
Amy Johnson, Member  
Tim Coram, Member

## **ADMINISTRATION**

Ryan Livingston, Superintendent  
Candi Gray, PK-12 Principal

## **ELEMENTARY STAFF**

Kassie Mills, Pre-School  
Jenny Seals, Kindergarten  
Mollie Livingston, 1st Grade  
Charity Banko, 2nd Grade  
Melissa Corf, 3rd grade  
Debbie Shifflet, 4th Grade  
Lisa Hostetter, 5th Grade

## **PARAPROFESSIONALS**

Charla Rehbein  
Violet McClamroch  
Angie Grismore

## **SPECIAL TEACHERS**

Brandy Dudley, Title I  
Janie Wood, Title I  
Angela Wiles, Alternative  
Christina Moore, K-12 Special Ed.  
Julie Bagley, Librarian  
Catherine Black, Counselor/A+

## **JR HIGH AND HIGH SCHOOL**

Kerry Burkholder, JH Math  
Jolene Dodd, HS Math  
Khalia Crandell, HS Science  
Sarah Babcock, JH Science  
Kathryn O'Kane, JH Soc. St./Lang Arts  
Robyn Sayre, HS English  
Sara Jennings, Art  
Jamie Phinney, Music  
Jeremy Dodds, Agriculture  
Mary Hoyt, Business/Yearbook  
Nathan Yung, P.E./Health  
Lindsey Kingsolver, HS Social Studies  
Jason White, JH/HS Boys Basketball

## **SECRETARIES**

Pam Biggs, Superintendent  
Phyllis Wilson, Principal

## **CUSTODIANS**

Lenita Rinehart and Trevor Boley

## **BUS DRIVERS**

Steve Biggs, Donald Liebhart, Dallas Kaschmieder,  
Josh Palmer, Lenita Rinehart, Bob Barrows, & Jerry  
Ward

## **COOKS**

Carol Smith, Stacy Brinkley, and Jeana Sullivan

## **NURSE**

June Woodside

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## **Box-Tops**

Save those box-tops. PTO collects the box-tops and receives money back from them each year. The two classes that collect the most box-tops receive a treat at the end of the year. We would like to say a big thank you to those of you who are saving Box-tops for Education from the General Mills Products. Please continue to save box-tops for the entire year. We appreciate your help!

## **PAT, Title One and Preschool Meeting**

The first meeting for these programs will be held September 11th, 2017 at 6:30 p.m. This is an informative meeting to let you gain some information about each program. This meeting will help you understand what each program is for and what each program offers.

## **Grandparents Day**

Make plans now to attend!! Grandparents Day for grades K-5 is set for Friday, September 8th, 2017 We are hoping a lot of Grandparents are able to attend. This is a special time for the students and the Grandparents. We have had a lot of fun in the past. More specific information will be sent home closer to the time of the event. We hope to see you then.

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## **CTA Corner**

CTA is a teacher organization for the Linn County R-1 teachers. We promote several things throughout the school year. Some of the things we promote are: Veterans Day program, Christmas goodies for cooks, custodians, and bus drivers, a senior scholarship, American Education Week, gifts for Bosses Day, Secretaries Day, and school board representatives, and a Christmas exchange.

## **SUBSTITUTE BUS DRIVERS NEEDED**

Linn County R-I is in need of substitute bus drivers. If you are aware of anyone that would be of interest please have them contact Mr. Livingston at 244-5045.

Substitute drivers are paid based upon the number of times that they drive a bus. While the frequency of driving can vary, it is a nice additional source of income that works well for farmers, stay at home mom's, and self-employed individuals who are free to drive on a flexible schedule.

Substitute bus drivers are typically the first in line when a new permanent bus driver is hired. So being a substitute driver can lead to a more permanent position if desired.

Drivers must be 21 years of age, and be able to receive a CDL license with the Class "S" endorsement, and pass a physical examination. The district will reimburse individuals for the time related to taking the driving test, will pay for the costs of the driving test, the criminal background check and the physical, In addition the district will provide assistance in studying for the driving test .

A school bus driver has a unique relationship with the students. It is an important responsible position that can not be left to just anyone. We need strong community members to help in this important educational role. For application or more information call 244-5045.

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## **NOTICE OF NONDISCRIMINATION**

The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.) If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form (PDF), found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov). Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer.

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## **Dear Parent or Guardian:**

Our district is required to inform you of certain information that you, according to The No Child Left Behind Act of 2001 (Public Law 107-110), have the right to know.

Upon your request, our district is required to provide to you in a timely manner, the following information:

- Whether the teacher has met state qualification and licensing criteria for the grade levels and subject areas in which the teacher provides instruction.
- Whether the teacher is teaching under emergency or other provisional status through which state qualification or licensing criteria have been waived.
- Whether your child is provided services by paraprofessionals and, if so, their qualifications.
- What baccalaureate degree major the teacher has and any other graduate certification or degree held by the teacher, and the field of discipline of the certification.

In addition to the information that parents may request, districts must provide to each individual parent –

- Information on the achievement level of the parent's child in each of the state academic assessments as required under this part; and
- Timely notice that the parent's child has been assigned, or has been taught for four or more consecutive weeks by, a teacher who is not highly qualified.

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## **LUNCH PRICES**

Linn County R-I will again this year make a Class A lunch and breakfast available to students. Breakfast will be served starting at 7:45 a.m.; and lunch will be served in one of four lunch shifts. Meals may be paid for in the office, or at the designated spot on the first day of school and there after on Monday mornings.

Prices that are established for this year are listed:

**Breakfast:** PK-12 \$1.15 and (reduced price) .30¢

### **Lunch**

PK-5 \$1.55 and 6-12 \$1.70  
(reduced price) .40¢

### **Adult**

Breakfast \$2.00 and Lunch \$2.30

A Free and Reduced lunch program is available at Linn County R-I.

**Linn County R-1  
Home of the Mustangs**

P O Box 130  
15533 Hwy KK  
Purdin, MO 64674

Phone: 660-244-5035

Fax: 660-244-5025

Email: [school@linnr1.k12.mo.us](mailto:school@linnr1.k12.mo.us)

**Linn Co. R-1  
Message Line  
660-895-1234**

**Sign up for text alerts at  
[www.linnr1.k12.mo.us](http://www.linnr1.k12.mo.us)**

**Look for the Mustang Alerts  
button on the right side of the  
homepage.**

**Administration:**

Ryan Livingston - Superintendent  
Candi Gray - Elem./HS Principal

**LEARNING FOR TODAY,  
PREPARING FOR TOMORROW**

[www.linnr1.k12.mo.us](http://www.linnr1.k12.mo.us)

**Board of Education**

Janis Guyer, Pres., 5 yrs  
Chad Gooch, V.P., 6 yrs  
Racheal Neal, 7 yrs  
Brenda Search, 7 yrs  
Shannon Murrell 4 yrs  
Amy Johnson 2 yrs  
Tim Coram 1 yr

Linn County R-I School  
PO Box 130  
15533 Hwy KK  
Purdin, MO 64674

**NON-PROFIT ORGANIZATION  
POSTAGE PAID  
PURDIN, MO 64674  
PERMIT S2**



Postal Patron

**NOTICE!**

If you do not want your child or guardians name or picture to be placed in the media by the school district, please notify the district office at 660-244-5045. An example is listing their name with the Honor Roll in the Ledger, newspaper, or on the district's internet site.

**GRAND RIVER TECHNICAL SCHOOL**  
**First Day of GRTS: THURSDAY, August 17th**  
Votech (GRTS) bus routes ~ times are approximate, be early!

6:45 am: Browning Community Center  
6:55 am: Linn County R-I School District  
7:00 am: Purdin Community Center  
7:10 am: Linneus Courthouse

# LINN CO R-1 SCHOOL SUPPLY LIST 2017-18

## PRESCHOOL – Miss Mills

4 Glue Stick  
10 #2 Wooden Pencils  
2 Plastic Folders  
2 Dry Erase Markers  
1 Spiral Notebook  
2 Rolls of Paper Towels  
2 Boxes of Kleenex  
1 Package of Wet Wipes/Baby Wipes  
2 Containers of Disinfectant Wipes  
1 Blanket for Quiet Time

**We DO NOT need art supplies or gym shoes. Please put your child's name on the folders and notebook.**

## KINDERGARTEN Mrs. Seals

2 Plastic Folders/Pockets/Prongs  
1 Large Pink Eraser  
Scissors  
4 Glue Sticks  
10 Yellow # 2 Pencils  
Crayons (8)  
2 Large Box Kleenex  
Dry Erase Markers  
Disinfectant Wipes  
1 Pencil Pouch  
Gym Shoes (to be left at school)  
PLEASE WRITE YOUR CHILD'S NAME ON ALL SCHOOL SUPPLIES.  
No art box needed, we will have a classroom supply box.

## 1<sup>ST</sup> GRADE Mrs. Livingston

4 **PLASTIC** Folders W/Pockets  
#2 Pencils (not mechanical)  
2 Block Erasers  
4 Dry Erase Markers  
Crayons (no larger than 24)  
Scissors  
4 Glue Sticks  
Highlighter  
School Supply Box  
Clipboard  
2 Boxes Kleenex  
Disinfectant Wipes  
Gym Shoes to be left at school

**ALL K-12  
ELEMENTARY  
STUDENTS NEED EAR  
BUDS OR  
HEADPHONES TO BE  
KEPT AT SCHOOL**

## 2<sup>ND</sup> GRADE Mrs. Banko

3 Pkgs of 12 Yellow #2 Pencils (no designs)  
1 Block Eraser  
1 Bottle of Glue  
Scissors  
1 Pkg Dry Erase Markers  
Dry Eraser  
1 Box of 24 Crayons  
Large Box Kleenex  
Clorox Wipes  
Clip Board  
Small School Supply Box  
1 Pkg of 24 Colored Pencils  
1 Folder--Plastic  
1- 1 Inch Binder  
1 Roll of Paper Towels  
Gym Shoes (To be Left at School)

## 3<sup>RD</sup> GRADE Mrs. Corf

Plain Yellow #2 Pencils (5 packs of 10/12)  
*(no mechanical pencils)*  
Block Eraser  
Scissors  
1 Glue Stick  
Crayons (24)  
Colored Pencils (12 count)  
Ruler (ins/cm)  
2 **Plastic/Poly** Folders with Pockets  
**LARGE** Pencil Box  
Large Boxes of Kleenex (boys 2, girls 1)  
409 etc. Disinfectant Wipes  
Plastic bag quart size (girls)  
3 Pkg. **Black** Easy Erase Dry Erase Markers  
1 Highlighter  
1 Red Pen  
2 Pkg 3x5 Note Cards  
1 Pkg Post It **Flags** (small)  
Gym Shoes (to be left at school)  
Ear Buds or head phones  
Computer mouse (optional)

**K-5 ELEMENTARY  
STUDENTS WILL USE  
THEIR CLASSROOM  
SUPPLIES IN ART  
CLASS. SO ONLY ONE  
SUPPLY BOX IS  
NEEDED FOR THE  
CLASSROOM/ART  
CLASS**

## 4<sup>TH</sup> GRADE Miss Shifflet

2 Pkgs of Dry Erase markers  
Dry Erase Marker Eraser  
1 Pkg Wide-Lined Notebook Paper  
2 Red, Black or Blue Pens  
Yellow # 2 Pencils *(NO mechanical pencils)*  
Pencil Top Erasers  
1 Large Pink Eraser  
1 Highlighter  
1 Pkg Post-It Flags  
3 PLASTIC Folders with Pockets  
2 Glue Sticks  
Scissors  
Crayons  
Markers  
1 Ruler (in/cm)  
Protractor  
Clipboard  
2 Large Box Kleenex  
School Box for Classroom Supplies  
(small/medium)  
Gym Shoes (to be left at school)

## 5<sup>TH</sup> GRADE Mrs. Hostetter

1Pkg of Dry Erase Markers  
Blue, Black, and Red pen  
Pencils (NO MECHANICAL PENCILS)  
Plastic Pencil Caddy for Desk  
Wide Lined Notebook Paper  
1 Spiral Notebook  
2 Folders with Pockets  
2 Glue Sticks and/or Glue Bottle  
Scissors  
Crayons and Markers  
Ruler (in/cm)  
2 Large Box Kleenex  
Disinfectant Wipes  
School Box for Classroom Supplies  
Gym Shoes (to be left at school)  
8 ½ x11 Sketch Diary for Art

**SEE JUNIOR HIGH AND  
HIGH SCHOOL  
SCHOOL SUPPLY LIST  
ON BACK**

## LINN CO R-1 SCHOOL SUPPLY LIST 2017-18

### **6<sup>TH</sup>, 7<sup>TH</sup> and 8<sup>TH</sup> GYM**

**Everyday—Gym bag with gym clothes and gym shoes everyday.**

### **JH 6th, 7<sup>th</sup> and 8<sup>th</sup> Grade—Mrs. O’Kane**

1 Composition Book for Communication Arts  
1 Composition Book for Literature  
1 Composition Book for Social Studies  
Loose Leaf Paper-College Ruled  
Pencils  
Pens  
Erasers  
1 Large Box Kleenex  
Ear Buds  
3 Folders

### **JH/HS ART SUPPLIES Mrs. Jennings**

8 ½ X 11 Mead Spiral Sketch Diary  
Colored Pencils (50 Count)  
1 Fine Twin Tip Sharpie Permanent Marker  
Large Pink or White Pearl Eraser  
Mechanical Pencils (0.5 or 0.7)  
1 Pkg Pencils (10/12)  
1 Flexible Zipper Pouch for Supplies  
1 pencil sharpener

### **JH MATH Mr. Burkholder**

Calculator (Recommended T1-30)  
Loose Leaf Notebook Paper College Ruled)  
Pencils (Mechanical Pencils will work)  
3 Ring Binder

### **8<sup>TH</sup> -12<sup>TH</sup> SOCIAL STUDIES—Miss Kingsolver**

Loose Leaf Paper—College Ruled  
Pencils/Pens  
Folders  
Notebook

### **WORLD HISTROY or SOPHOMORES**

3 inch 3-Ring Binder

### **JH SCIENCE STUDENTS**

Composition Notebook  
1 Box of Tissues  
Clorox Wipes  
4 Glue Sticks  
Pencils  
1 Box (12 count) Colored Pencils or Markers

### **HS COMMUNICATION ARTS**

Binder  
Folder  
Post Its  
Pencils  
Loose Leaf Paper (College Ruled)  
Clorox Wipes

### **CREATIVE WRITING**

Folder  
Loose Leaf Paper (College Ruled)  
Pencils

### **Foreign Language Students**

Must Have  
Headphones/Microphone.

# 2017 - 2018 Linn Co. R-I School Calendar

**August**

18<sup>th</sup> , 22<sup>nd</sup> Teacher In-Service  
 21<sup>st</sup> Open House  
 (10am- 6pm)  
 23<sup>rd</sup> - First Day of School

AUGUST 2017						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	X	19
20	X	X	☺	24	25	26
27	28	29	30	31		

7 days

**September**

4<sup>th</sup> - No School - Labor Day  
 13<sup>th</sup> - Early Dismissal  
 15<sup>th</sup> - Mid Quarter

SEPTEMBER 2017						
S	M	T	W	Th	F	S
					1	2
3	#	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

20 days

**October**

11<sup>th</sup> - Early Dismissal  
 13<sup>th</sup> - End of Quarter  
 19<sup>th</sup> Parent/Teacher  
 Conferences (1pm-7pm)  
 20<sup>th</sup> - No School

OCTOBER 2017						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	Q	14
15	16	17	18	19	#	21
22	23	24	25	26	27	28
29	30	31				

21 days

**November**

15<sup>th</sup> - Early Dismissal  
 17<sup>th</sup> - Mid Quarter  
 22<sup>nd</sup> - 24<sup>th</sup> Thanksgiving Break

NOVEMBER 2017						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	#	#	#	25
26	27	28	29	30		

19 days

**December**

6<sup>th</sup> - Early Dismissal  
 20<sup>th</sup> - 2<sup>nd</sup> Christmas Break

DECEMBER 2017						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	#	#	23
24	#	#	#	#	#	30
31						

14 days

**January**

2<sup>nd</sup> - No School  
 3<sup>rd</sup> - No School/In-Service  
 (1<sup>st</sup> Make-up Day)  
 4<sup>th</sup> - Classes Resume  
 15<sup>th</sup> - Martin Luther King, Jr.  
 24<sup>th</sup> - Early Dismissal

JANUARY 2018						
S	M	T	W	Th	F	S
	#	#	X	4	5	6
7	8	9	10	11	12	13
14	#	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

19 days

**February**

2<sup>nd</sup> - Mid Quarter  
 14<sup>th</sup> - Early Dismissal  
 19<sup>th</sup> - President's Day

FEBRUARY 2018						
S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	#	20	21	22	23	24
25	26	27	28			

19 days

**March**

9<sup>th</sup> - End of Quarter  
 15<sup>th</sup> - Early Dismissal/Parent  
 Teacher Conferences (1pm-7pm)  
 16<sup>th</sup> - No School  
 29<sup>th</sup> - Early Dismissal  
 30<sup>th</sup> - Easter Break

MARCH 2018						
S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	Q	10
11	12	13	14	15	#	17
18	19	20	21	22	23	24
25	26	27	28	29	#	31

20 days

**April**

2<sup>nd</sup> - No School - Spring  
 Break  
 4<sup>th</sup> - Early Dismissal/Mustang  
 Relays

APRIL 2018						
S	M	T	W	Th	F	S
1	#	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

20 days

**May**

15<sup>th</sup> - Early Dismissal  
 Last Day of School  
 16<sup>th</sup> & 17<sup>th</sup> Teacher Work Days  
 16<sup>th</sup>, 17<sup>th</sup>, 18<sup>th</sup>, 21<sup>st</sup>, & 22<sup>nd</sup> (2<sup>nd</sup>, 3<sup>rd</sup>,  
 4<sup>th</sup>, 5<sup>th</sup> & 6<sup>th</sup> Make-up Days)

MAY 2018						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	Q	X	X	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

11 days

**KEY:**  
 X-Teacher In-service  
 days  
 ☺-First Day of School  
 #-No School  
 /-Early dismissal  
 Q-End of Quarter

**Quarter Ends:**  
 1<sup>st</sup>: October 13  
 2<sup>nd</sup>: December 20  
 3<sup>rd</sup>: March 9  
 4<sup>th</sup>: May 15

170 Student  
 Attendance Days

*Approved 2.13.17*